

**CHILDREN, FAMILIES & EDUCATION - VULNERABLE  
CHILDREN AND PARTNERSHIPS POLICY OVERVIEW  
COMMITTEE**

**Friday, 18th September, 2009**

**10.00 am**

Swale 3, Sessions House, County Hall, Maidstone







## AGENDA

### CHILDREN, FAMILIES & EDUCATION - VULNERABLE CHILDREN AND PARTNERSHIPS POLICY OVERVIEW COMMITTEE

Friday, 18 September 2009 at 10.00 am  
Swale 3, Sessions House, County Hall,  
Maidstone

Ask for: Christine Singh  
Telephone:

*Tea/coffee will be available before the meeting*

#### Membership

Conservative (11):	Mrs A D Allen (Chairman), Mr A H T Bowles, Mrs P Cole, Mr H Craske, Mr R Frayne, Mr G A Horne MBE, Mr S Manion, Mr M J Northey, Mr K Smith, Mr R Tolputt and Mr C T Wells
Labour (1):	Mrs E Green
Liberal Democrat (1):	Mr M J Vye
Church Representatives (3):	The Reverend N Genders, The Reverend Canon J L Smith and Dr D Wadman
Parent Governor (2):	Mr O Poole and Mr P Myers
Teacher Advisers (6):	Mr T Desmoyers-Davies, Mrs J Huckstep, Miss S Kemsley, Mr R Straker, Mr S Thompson and Mr J Walder

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

Item No		Timings*
<b>A COMMITTEE BUSINESS</b>		
A1	Substitutes	
A2	Election of Vice Chairman	
A3	Declarations of Interests by Members in items on the Agenda for this meeting	
A4	Dates of Future meetings	

Members are asked to note the meeting dates for the CFE: Vulnerable Children and Partnership POC, 2009/2010 are as follows:-

Friday, 6 November 2009

Friday, 15 January 2010 - *all 3 CFE POCs*

Wednesday, 31 March 2010

Tuesday, 29 June 2010

Thursday, 16 September 2010- *2.00 pm*

Wednesday, 10 November 2010

*(All meetings to commence at 10.00 am unless otherwise stated)*

## **B ITEMS FOR CONSIDERATION**

- B1 Areas of Focus for Future Meetings
- B2 CFE Participation and Consultation - Annual Report (Pages 1 - 24)
- B3 The Government's Action Plan in response to the Lord Laming Report: the Protection of Children in England: A Progress Report

## **C SELECT COMMITTEE WORK**

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

*\*All timings are approximate*

Peter Sass  
Head of Democratic Services and Local Leadership  
(01622) 694002

**Thursday, 10 September 2009**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*